

# AGENDA

**Meeting:** Westbury Area Board  
**Place:** CH - Rudman Room, - County Hall, Trowbridge  
**Date:** Thursday 21 September 2017  
**Time:** 12.00 pm

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Including the Parishes of Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

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Please direct any enquiries on this Agenda to Roger Bishton (Democratic Services Officer), direct line 01225 713 035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Russell Hawker, Westbury West (Chairman)  
Cllr David Jenkins, Westbury North (Vice Chairman)  
Cllr Gordon King, Westbury East  
Cllr Jerry Wickham, Ethandune

## **RECORDING AND BROADCASTING NOTIFICATION**

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**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

## Items to be considered

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1. **Apologies for Absence**

2. **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3. **Youth Grants** (*Pages 1 - 30*)

To consider a report from Jan Bowra, Locality Youth Facilitator requesting funding for three applications.

4. **Community Area Grants** (*Pages 31 - 52*)

To consider applications for funding from the Community Area Grants Scheme.